

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 28 1980
 Returned to applicant for correction OCT 27 1980
 Corrected application filed NOV 28 1980
 Map filed NOV 28 1980

The applicant U.S.D.I. Bureau of Land Management
1050 E. William St. Suite 335, of Carson City,
Street and No. or P.O. Box No. City or Town
Nev. 89701, hereby make application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground source Chipmunk Well
Name of stream, lake or other source.
2. The amount of water applied for is 0.01336 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for Livestock (stockwatering)
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) _____
 - (b) Stockwater (state number and kinds of animals to be watered) 550 cows
 - (c) Other use (describe fully under "No. 12. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 12,
T.9N., R.27E., M.D.B.&M. or at a point from which the NE corner of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Sec. 12, T.9N., R.27E., bears N 36° 03' 45" E a distance of 1957.12 feet
it should be stated.
6. Place of use SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, T.9N., R.27E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about Jan 1 and end about Dec 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pump, Pump Jack, Storage Tank, & Troughs

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$9000.00
10. Estimated time required to construct works 2 yrs
11. Estimated time required to complete the application to beneficial use 3 yrs
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

See Attachment

Applicant.....

By s/H. James Fox
1050 E. William St. Suite 335
Carson City, Nev. 89701

Compared ha/kc

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied under the provisions of NRS § 533.503.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....	IN TESTIMONY WHEREOF, I <u>HUGH RICCI, P.E.</u> State Engineer of Nevada, have hereunto set my hand and the seal of my office, this <u>27th</u> day of <u>October</u> , A.D. <u>2004</u> . <u>Hugh Ricci P.E.</u> State Engineer
Completion of work filed.....	
Proof of beneficial use filed.....	
Cultural map filed.....	
Certificate No..... Issued.....	